

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vugnia 22313-1450 www.uspto.gov

| APPLICATION NO.   | FILING DATE   | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|---|---------------|----------------------|-------------------------|------------------|--|
| 09/506,814  | 02/18/2000    | Masahiro Ichimi      | 122.1392                | 8304             |  |
| 21171 75  | 90 08/04/2003 |                      |                         |                  |  |
| STAAS & HALSEY LLP<br>SUITE 700<br>1201 NEW YORK AVENUE, N.W.<br>WASHINGTON, DC 20005 |               |                      | EXAMI                   | EXAMINER         |  |
|   |               |                      | WILSON, YO              | DLANDA L         |  |
|   |               |                      | ART UNIT                | PAPER NUMBER     |  |
|   |               |                      | 2184                    | #11              |  |
|   |               |                      | DATE MAILED: 08/04/2003 |                  |  |

Please find below and/or attached an Office communication concerning this application or proceeding.



## UNITED STATES PERARTMENT OF COMMERCE U.S. Patent and Treemark Office

Address: COMMISSIONER FOR PATENTS' P.O. Box 1450 Alexandria, Virginia 22313-1450

| APPLICATION NO./<br>CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR / PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |       |         |
|---------------------------------|-------------|--|---------------------|-------|---------|
|                                 |             |  |                     |       | YAMINED |
|                                 |             |  | EXAMINER            |       |         |
|                                 |             |  | ART UNIT            | PAPER | 7       |

11

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

**Commissioner for Patents** 

This is an initialed copy of the 1449 which applicant requested a copy to be to them.